| STATEMENT OF ORGANIZA | TION | OFF | ICE USE ONLY 1/3 |
|---|---|---|--|
| 1. Name and Address of Committee Tunica-Biloxi Indians PAC P.O. Box 416 | 2. Date of this Statement 01/07/2015 | PAC S/O | |
| Mansura LA 71350 | 3. Estimated Membership 0 | 1/16 | = 5 |
| | 4. Amended Statement? | #896453 | 5000569 |
| Check if new committee | Yes _XNo | #896453 | = 5 |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if | f any, and any other committee | officers and directors) | 6 |
| Position Name | Address | | = 6 |
| Chairperson | | | |
| Treasurer | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| 6. Affiliated Organizations | | | Please see attached sheets. |
| (Any organization, other than a political committee, which directly or indi | rectly established, administrat | ors or financially supports | this committee.) |
| Name Addres | s | Relatio | nship to Committee |
| | | | |
| | | | |
| | | | Please see attached sheets. |
| 7. All Depositories for Committee Funds (committee funds must be deposite | d in one or more banks or savi | ings and loan institutions) | |
| Name Addres | S.S | | |
| | | | |
| | | | |
| | | | Please see attached sheets. |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. C | heck one: Principal C | ampaign Committee | Subsidiary Committee |
| b. Name of Candidate | c. Office Sought by the Cano | lidate | _ |
| | | | From St. |
| | | | Please see attached sheets. |
| 9. Name of Person Preparing Report | | Daytime Telephone | Please see attached sheets. |
| 10. WE HEREBY CERTIFY that the information contained in this STATEI and belief. | MENT OF ORGANIZATION | is true and correct to the | |
| Dated <u>01/07/2015</u> . | | | |
| | | | |
| | | | - |
| David Rivas, Jr. Signature of Committee Chairperson | Alta construction of the state | 318 253-9767 Daytime Telephone Num | ber |
| | | • · · · · · · · · · · · · · · · · · · · | |
| Douglas C. Burke | | 318 253-9767 | |
| Signature of Committe Treasurer, if any Form 200, Rev 3/98 | | Daytime Telephone Num | ber |

| ame and Address of | Financial Institution | | | Candidate Information | |
|---|-----------------------|----|---|---|--|
| The Cottonport Bank 144 S. Main Street | | | | Office Sought (Include title of office as well as parish, city, town and/or election district) | |
| arksville | | LA | 71351 | | |
| | | | | Name of Political Party: | |
| Chairperson: | | | SUPPORTED OPPOSED by the Committee Rel of Aff. Org. to Comm: | | |
| Daytime Telephone (Preparer): | | | | | |
| ame and Address of r Douglas C Burke 50 Melacon Drive | Treasurer | | | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) | |
| arksville | | LA | 71351 | | |
| | | | | Name of Political Party: | |
| airperson: | | | | ☐ SUPPORTED ☐ OPPOSED by the Committee | |
| aytime Telephone (Pre | parer): | | | Rel of Aff. Org. to Comm: | |
| ame and Address of | Chair Person | | | Candidate Information | |
| r David Rivas, Jr 50 Melacon Drive | | | | Office Sought (Include title of office as well as parish, city, town and/or election district) | |
| arksville | | LA | 71351 | | |
| | | | | Name of Political Party: | |
| nairperson: | | | | □ SUPPORTED □ OPPOSED by the Committee | |
| aytime Telephone (Pre | parer): | | | Rel of Aff. Org. to Comm: | |
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